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| **INTERN INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Last Name: | | | | Click here | | | | | | | | | | | First Name: | | | | | | | | Click here | | | | | | | | | | | | | School: | | | | | Click here | | | | | | | | | | | |
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| Address: | | | Click here | | | | | | | | | | | | | Email: | | | | Click here | | | | | | | | | | | | | | | | Major: | | | | Click here | | | | | | | | | | | |
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| City: | | Click here. | | | | | | | | | | | State: | | | | ST | | | | | Zip: | | | ZIP | | | | | | | Phone: | | | | | | Click here | | | | | | | | | | | | | |
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| AVAILABILITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AM ☐ PM ☐ l Mon. ☐ Tues. ☐ Wed. ☐ Thur. ☐ Fri. ☐ Sat. ☐ Sun. ☐  Preferred Start Date Click here Preferred End Date Click here Notes/ Restrictions Click here | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **INTERNSHIP PREFERENCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Please rank opportunities by order of interest 1-9 with 1 being the top choice. There is no limit to number of internships; however, many are scheduled at the same time. A minimum of 50 hours of service is required to receive intern credit.  Rank here Wildlife Monitoring l Rank here Trails Management (Fri-Sat)  Rank here Restoration Volunteer (Sat 8-12) l Rank here Native Plant Horticulture (Sat 10-4)  Rank here Native Plant Nursery (T-F, 9-3)  Rank here Naturalist l Rank here Volunteer Program Management  Rank here Media & Communications l Rank here Advanced GIS asst. (2 years exp. needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ADDITIONAL INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| How did you hear about this internship? Click or tap here to enter text.  Is there anything else you would like us to know about you? Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **SIGNATURE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **I give permission to the Palos Verdes Peninsula Land Conservancy to use my likeness in publicity and other materials.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Printed Name | | | | | Click here | | | | | | | | | | | | Signature | | | | | | | Sign here | | | | | | | | | | | | | | | | | | | | Date | | | | Date | | | | | | | | |
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**Send your application with a cover letter and resume to PVPLC, Attention Lynn Rotunno:**

***E-mail***  *lrotunno@pvplc.org* ***U.S. Mail:***  *P.O. Box 3427, Palos Verdes Peninsula, CA 90274*

***In Person:*** *916 Silver Spur Road #207, Rolling Hills Estates, CA 90274* ***Via Fax:*** *(310) 541-7623*

*Preserving land and restoring habitat for the education and enjoyment of all.*

The Conservancy is a nonprofit 501(c)(3) organization dedicated to open space preservation and habitat restoration throughout the Peninsula

**Palos Verdes Peninsula Land Conservancy PO Box 3427, Palos Verdes Peninsula, CA 90274 Tel (310) 541-7613 Web: WWW.PVPLC.ORG**