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| **INTERN INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Last Name: | | | | Click here | | | | | | | | | | | First Name: | | | | | | | | Click here | | | | | | | | | | | | | School: | | | | | Click here | | | | | | | | | | | |
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| Address: | | | Click here | | | | | | | | | | | | | Email: | | | | Click here | | | | | | | | | | | | | | | | Major: | | | | Click here | | | | | | | | | | | |
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| City: | | Click here. | | | | | | | | | | | State: | | | | ST | | | | | Zip: | | | ZIP | | | | | | | Phone: | | | | | | Click here | | | | | | | | | | | | | |
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| AVAILABILITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AM ☐ PM ☐ l Mon. ☐ Tues. ☐ Wed. ☐ Thur. ☐ Fri. ☐ Sat. ☐ Sun. ☐  Preferred Start Date Click here Preferred End Date Click here Notes/ Restrictions Click here  How many hours are you available per week? Click here | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **INTERNSHIP PREFERENCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Please rank internship opportunities offered by order of interest with 1-10, 1 being the top choice. A minimum of 50 service hours are required to receive intern credit.  Rank here Vegetation & Wildlife Monitoring l Rank here Trails Management (Fri-Sat)  Rank here Community Canvassing l Rank here Habitat Restoration Volunteer (Sat & some Sundays 8-12)  Rank here Native Plant Nursery (T-F, 9-3) ) l Rank here Native Plant Horticulture (Sat 10-4)  Rank here Environmental Education / Naturalist l Rank here Volunteer Program Management  Rank here Media & Communications l Rank here Advanced GIS asst. (2 years exp. needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ADDITIONAL INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| How did you hear about this internship? Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **SIGNATURE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **I give permission to the Palos Verdes Peninsula Land Conservancy to use my likeness in publicity and other materials.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Printed Name | | | | | Click here | | | | | | | | | | | | Signature | | | | | | | Sign here | | | | | | | | | | | | | | | | | | | | Date | | | | Date | | | | | | | |
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**Send your application with a cover letter and resume to PVPLC, Attention Lynn Rotunno:**

***E-mail***  *lrotunno@pvplc.org* ***U.S. Mail:***  *P.O. Box 3427, Palos Verdes Peninsula, CA 90274*

***In Person:*** *916 Silver Spur Road #207, Rolling Hills Estates, CA 90274* ***Via Fax:*** *(310) 541-7623*

*Preserving land and restoring habitat for the education and enjoyment of all.*

The Conservancy is a nonprofit 501(c)(3) organization dedicated to open space preservation and habitat restoration throughout the Peninsula

**Palos Verdes Peninsula Land Conservancy PO Box 3427, Palos Verdes Peninsula, CA 90274 Tel (310) 541-7613 Web: WWW.PVPLC.ORG**